

Shipping List May, 2004

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<http://msl.state.mt.us/lisd/spc/pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

| Document Title | Issue | Comments | Date | OCLC | Web Address |
|---|-------|------------------------------|-------------------------|-------|---|
| Agriculture | | | | | |
| Agricultural Sciences | | | | | |
| Western cherry fruit fly: help control the spread! | ----- | <i>will not be cataloged</i> | revised March 2004 | ----- | - |
| Agricultural Statistics Service | | | | | |
| Crop-weather report | 04-09 | ----- | week ending May 9, 2004 | ----- | - www.nass.usda.gov/mt/ |
| Montana agricultural facts 2003 | ----- | ----- | May 2004 | ----- | - http://www.nass.usda.gov/mt/ |
| Montana hay estimates by counties and districts--2003 | ----- | ----- | released April 29, 2004 | ----- | - www.nass.usda.gov/mt/ |
| Montana specialty crop estimates by counties and districts - 2003 | ----- | ----- | April 29, 2004 | ----- | - http://www.nass.usda.gov/mt/ |
| Education, State Board of Public | | | | | |
| Board of Public Education | | | | | |
| Meeting agenda May 13 & 14, 2004* | ----- | ----- | May 2004 | ----- | - |
| Environmental Quality | | | | | |
| Permitting and Compliance | | | | | |
| Checklist environmental assessment septic tank pumpers: A-1 Yellowstone Sewer* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Absaroka Septic Pumping* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Apple Valley Backhoe Service* | ----- | ----- | April 28, 2004 | ----- | - |

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| Checklist environmental assessment septic tank pumpers: Arrow Septic Service* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: BJ Lane* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Bostyan Vacuum Service* | ----- | ----- | May 3, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: C&C Excavation* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: City of Miles City* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Cotter's Sewer & Portable Toilet Service* | ----- | ----- | April 27, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Craig's septic and backhoe service* | ----- | ----- | May 3, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Don's Septic Service* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Gary's Septic Service* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Gustafson Septic Service, Inc.* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Jerry Sipken's* | ----- | ----- | April 26, 2004 | ----- | - |

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| Checklist environmental assessment septic tank pumpers: Joe's Septic Service* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Ken Pederssen Excavating* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Laib's Pumping & Cleaning* | ----- | ----- | April 26, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: M-T Septic Service* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Out Back Toilets, LLC* | ----- | ----- | April 27, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Roto-rooter Missoula* | ----- | ----- | April 27, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Scenic City Pumping* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Scott's Services* | ----- | ----- | April 28, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Shur Clean Action Septic* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Southwest Septic and Sewer* | ----- | ----- | May 3, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Surf's Up Septic Tank Service* | ----- | ----- | April 28, 2004 | ----- | - |

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| Checklist environmental assessment septic tank pumpers: T&W Septic* | ----- | ----- | May 3, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Thompson Excavating* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Tri State Septic Services* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment septic tank pumpers: Wolf Septic Service* | ----- | ----- | May 19, 2004 | ----- | - |
| Checklist environmental assessment Solid waste management system - soil treatment facility Montana refining Company* | ----- | ----- | May 20, 2004 | ----- | - |
| Hunter Brothers Construction* | ----- | ----- | May 3, 2004 | ----- | - |
| Planning Prevention and Assistance | | | | | |
| A biological assessment of a site on Fish Creek Flathead County, Montana TMDL-C11 October 16, 2003 | ----- | ----- | February 200(4) | ----- | - |
| A biological assessment of a site on Lake Creek: Teton County, Montana September 4, 2003 | ----- | ----- | December 2003 | ----- | - |
| A biological assessment of Big Dry and Little Dry Creeks: Garfield County, Montana July 29-30, 2003 | ----- | ----- | December 2003 | ----- | - |
| A biological assessment of sites in the Blackfoot River watershed: Missoula, Powell and Lewis and Clark Counties, Montana Project TMDL-C03 2003 | ----- | ----- | February 2004 | ----- | - |

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| A biological assessment of sites in the Judith River watershed, Judith Basin County, Montana August-September 2003 | ----- | ----- | December 2003 | ----- | - |
| A biological assessment of sites in the Ninemile Creek drainage, Missoula County, Montana TMDL-C04 July 2003 | ----- | ----- | February 2004 | ----- | - |
| A biological assessment of sites in the Yaak River Drainage: Lincoln County, Montana Project TMDL-K03 August 2003 | ----- | ----- | January 2004 | ----- | - |
| A biological assessment of sites on Clear Creek and Dry Creek: Sanders County, Montana August 8 and 9, 2003 | ----- | ----- | December 2003 | ----- | - |
| A biological assessment of sites on Hughes Creek Ravalli County, Montana July 4, 2003 | ----- | ----- | December 2003 | ----- | - |
| A biological assessment of two sites on the Shields River Park County, Montana project TMDL-Y02 July 10, 2003 | ----- | ----- | January 2004 | ----- | - |
| Biological assessment of sites in the Clarks Fork of the Yellowstone watershed, Carbon and Yellowstone Counties, Montana: TMDL-Y05 August-September, 2003 | ----- | ----- | February 2004 | ----- | - |
| Biological assessment of sites in the Madison River drainage, Madison and Beaverhead Counties, Montana: TMDL-M06 August-September, 2003 | ----- | ----- | April 2004 | ----- | - |
| Biological assessment of three sites on Prairie Elk Creek: McCone County, Montana project TMDL-M49 June-July 2003 | ----- | ----- | January 2004 | ----- | - |

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| Biological integrity of Big Dry Creek based on the structure and composition of the benthic algae community | ----- | ----- | February 9, 2004 | ----- | - |
| Biological integrity of Eagle Creek based on the structure and composition of the benthic algae community | ----- | ----- | February 9, 2004 | ----- | - |
| Biological integrity of Hughes Creek in the Bitterroot River TMDL planning area based on the structure and composition of the benthic algae community | ----- | ----- | January 31, 2004 | ----- | - |
| Biological integrity of Lake Creek (Benton Lake Watershed) based on the structure and composition of the benthic algae community | ----- | ----- | January 31, 2004 | ----- | - |
| Biological integrity of Little Dry Creek based on the structure and composition of the benthic algae community | ----- | ----- | February 9, 2004 | ----- | - |
| Biological integrity of Logan Creek (Flathead-Stillwater TMDL planning area) based on the structure and composition of the benthic algae community | ----- | ----- | January 12, 2004 | ----- | - |
| Biological integrity of Prairie Elk Creek and Sand Creek based on the structure and composition of the benthic algae community | ----- | ----- | March 8, 2004 | ----- | - |
| Biological integrity of streams in the Big Hole River TMDL planning area based on the structure and composition of the benthic algae community | ----- | ----- | March 2, 2004 | ----- | - |

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| Remediation | | | | | |
| Annual groundwater sampling report 2003: Livingston rail yard* | ----- | ----- | May 2004 | ----- | - |
| MUST News | Spring 2004 | ----- | ----- | ----- | - www.deq.state.mt.us/rem/tsb/ess/index.asp |
| Fish, Wildlife and Parks | | | | | |
| Field Services Division | | | | | |
| Clark's Lookout state park road paving draft environmental assessment* | ----- | ----- | May 10, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Decision notice - Expansion of the Dillon-Twin Bridges RMP sandhill crane hunting area expansion* | ----- | ----- | May 21, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Environmental assessment for the abandonment of the Lone Pine Game Preserve Flathead County, Montana* | ----- | ----- | May 11, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Environmental assessment Wadsworth Lake enhancement project* | ----- | ----- | April 26, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Fishing access sites vault toilet installations: Swan River, Kokanee Bend, Beaver Lake, and Thompson Chain of Lakes* | ----- | ----- | May 14, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Joint decision notice and finding of no significant impact Alberton Land Exchange* | ----- | ----- | May 20, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Parks Division | | | | | |
| Draft environmental assessment Morony/Sulfur Springs trailhead* | ----- | ----- | May 21, 2004 | ----- | - http://www.fwp.state.mt.us/publicnotices/default.aspx |
| Notice of decision Pictograph Cave State Park renovation* | ----- | ----- | May 6, 2004 | ----- | - |

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| Governor's Office | | | | | |
| Executive Office | | | | | |
| Governor's report: Drought in Montana May 2004* | ----- | ----- | May 2004 | ----- | - http://nris.state.mt.us/drought/committee/gov04rpt.pdf |
| Higher Education, Commissioner | | | | | |
| Board of Regents | | | | | |
| Agenda (Board of Regents)* | ----- | ----- | May 19-21, 2004 | ----- | - www.montana.edu/wwwbor/ |
| Agenda May 19-21, 2004* | ----- | ----- | May 6, 2004 | ----- | - http://www.montana.edu/wwwbor/ageninfo.htm |
| Meeting summary May 19-21, 2004* | ----- | ----- | May 25, 2004 | ----- | - http://www.montana.edu/wwwbor/sunminfo.html |
| Report: Special panel on University of Montana athletic deficit* | ----- | on-line only | May 2004 | ----- | - http://www.montana.edu/wwwbor/PanelFindings.pdf |
| Historical Society | | | | | |
| Library and Archives | | | | | |
| Montana archivist | Vol. 5, no. 2 | ----- | Spring 2004 | ----- | - |
| Justice | | | | | |
| Highway Patrol | | | | | |
| Montana Highway Patrol 2003 annual report | ----- | ----- | April 2004 | ----- | - |
| Labor and Industry | | | | | |
| Workforce Services Division | | | | | |
| Montana economy at a glance | ----- | ----- | March 2004 | ----- | - http://rad.dli.state.mt.us/pubs/eag.asp |
| Montana economy at a glance | ----- | ----- | April 2004 | ----- | - http://rad.dli.state.mt.us/pubs/eag.asp |

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| Montana employment and labor force trends | vol. 33, no. 4 | ----- | 4th Qtr 2003 | ----- | - http://rad.dli.state.mt.us/pubs/laborfor.asp |
| Legislative Branch | | | | | |
| Legislative Services Division | | | | | |
| Interim | Vol. 14, no. 12 | ----- | May 2004 | ----- | - http://leg.state.mt.us/css/publications/interim_newsletter/default.asp |
| Montana Code Annotated Annotations* | Vol. 5-8 | ----- | May 2004 | ----- | - |
| Livestock | | | | | |
| Milk Control Division | | | | | |
| Announcement of class I, II and III producer prices | ----- | ----- | Effective June 1, 2004 | ----- | - http://www.discoveringmontana.com/liv/MME/MilkControl/pricing.asp |
| Montana State Library | | | | | |
| State Librarian's Office | | | | | |
| 2003 Montana public library annual report of statistics | ----- | ----- | 2004 | ----- | - http://msl.state.mt.us/ldd/Statistics/Stats.html |
| Big sky libraries | no. 87 | ----- | April/May 2004 | ----- | - http://msl.state.mt.us/admin/bsl/update.html |
| Montana State Library annual report July 2002-June 2003 | ----- | ----- | 2004 | ----- | - http://msl.state.mt.us/admin/pubs/2004/03MSLAnnRep.pdf |
| Montana University System | | | | | |
| Montana State University - Bozeman | | | | | |
| Forward focus* | Spring 2004 | ----- | ----- | ----- | - |
| University of Montana | | | | | |
| Economics Montana* | ----- | ----- | Spring 2004 | ----- | - |

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| Natural Resources and Conservation | | | | | |
| Directors Office | | | | | |
| Montana DNRConversation* | ----- | ----- | Spring 2004 | ----- | - http://www.dnrc.state.mt.us/DNRConvers-spring%25_2F04%25_2Ffinal.pdf |
| Forestry | | | | | |
| Call before you cut: a resource guide to forest management | ----- | <i>will not be cataloged</i> | May 2003 | ----- | - |
| FLEP application procedure | ----- | <i>will not be cataloged</i> | ----- | ----- | - |
| Kalispell/Stillwater Units | | | | | |
| 2004 interagency burning permit center | ----- | <i>Specific to Flathead and Lake Counties and Glacier National Park</i> | 2004 | ----- | - |
| Oil and Gas Conservation | | | | | |
| Before the Board of Oil and Gas Conservation order no. 59-2004 - 121-2004* | ----- | ----- | May 2004 | ----- | - |
| Board of Oil and Gas Conservation notice of public hearing May 19, 2004* | ----- | ----- | May 2004 | ----- | - http://bogc.dnrc.state.mt.us/PDF/may041.pdf |
| Water Resources | | | | | |
| Environmental assessment for construction of 365 feet of chain link fence at Painted Rocks Dam* | ----- | ----- | April 30, 2004 | ----- | - http://www.dnrc.state.mt.us/eis_ea.html |
| Public Health and Human Services | | | | | |
| Addictive and Mental disorders | | | | | |
| | ----- | ----- | ----- | ----- | - |

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| Public Health and Safety Division | | | | | |
| Montana responds to STD/HIV* | ----- | ----- | Spring 2004 | ----- | - |
| Preventing chronic diseases: Investing wisely in health - Improving care and access to quality Diabetes education for Montanans with Diabetes* | ----- | ----- | 2004 | ----- | - |
| Preventing chronic diseases: Investing wisely in health - Promoting nutrition and physical activity to prevent obesity in Montana* | ----- | ----- | 2004 | ----- | - |
| Preventing chronic diseases: Investing wisely in health - Public health action for impacting Montana's number one killer* | ----- | ----- | 2004 | ----- | - |
| Secretary of State | | | | | |
| Secretary of State | | | | | |
| Montana administrative register* | no. 9 | ----- | May 6, 2004 | ----- | - |
| Montana administrative register* | no. 10 | ----- | May 20, 2004 | ----- | - |
| Transportation | | | | | |
| Director's Office | | | | | |
| Montana guide to mailbox safety and replacement* | ----- | ----- | 2004 | ----- | - |
| Engineering Division | | | | | |
| Air quality analysis of MDT transportation improvements: cost- effectiveness analysis of the MACI program | ----- | ----- | March 2004 | ----- | - |
| Cost-effectiveness of crack sealing materials and techniques for asphalt pavements | ----- | ----- | April 2004 | ----- | - |

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| Effects of highways on fragmentation of small mammal populations and modifications of crossing structures to mitigate such impacts | ----- | ----- | March 2004 | ----- | - |
| Human Resources Division | | | | | |
| DBE newsletter | vol. 4, issue 5 | ----- | May 2004 | ----- | - http://www.mdt.state.mt.us/civilrights/dbenewsletter.html |
| Other (Non-state Agency) Publications | | | | | |
| Montana Nurses' Association | | | | | |
| Pulse* | Vol. 41, no. 2 | ----- | Apr, May, Jun 2004 | ----- | - |
| Montana Public Employees Association | | | | | |
| Montana public employee | Vol. 25, No. 2 | ----- | Spring 2004 | ----- | - |
| Natural Resource Conservation Service | | | | | |
| Montana water supply outlook report* | ----- | ----- | May 1, 2004 | ----- | - |